

Interspecies Manifesto

It is necessary to emancipate knowledge from the existing economic paradigm and to liberate the hyper-stimulated human cognition limited by wage labour controlled by technological means.

For this to happen, action must be taken. Like Graham Harman, we believe that intuitions from sensibility, like categorical forms emanating from the intellectual, are forms of intuition; there is no division between the intellectual and the sensible.

We endorse von Uexküll's developmentalist theory of animal organisation, which says that all organisms and their parts develop according to a plan that responds to a determined purpose and not as cybernetics stimulates, which demands the survival of the human and its system in a changing environment based on a closed organisation that feeds back on itself.

From this perspective we propose to study the relationships between animals and other species, where this form of feedback organisation is largely absent. From this perspective we consider Herszenbaun, who says that we must establish a dynamic link, which does not respond to a homogeneous link, systems are never stable or unstable, and deepen what Uexküll called under the term Umwelt, a term that understands both the organism and its environment as an integral self-regulating system.

Bio

- Harman Grham (2016) *El Objeto Cuádruple. Una metafísica de las cosas después de Heidegger*. Editorial Anthropos.
- Herszenbaun Miguel Alejandro. (2015) "La tercera antinomia, la razón y la libertad. Revisión de la solución kantiana a la antinomia de la libertad" *Nuevo Itinerario* N°10. Universidad Nacional del Nordeste Facultad de Humanidades. Instituto de Filosofía. Argentina.
- Uexküll J. von (1926) *Theoretical Biology*. Hartcourt Brace & Company Inc. New York.

Ideas to be answered:

- Interspecies refers to both the space between species and the relationship between some.
- Speciesism is an issue.
- One of the activities of our action is to find as many interpretations as possible.
- Language is an issue.
- To make a political party where we do not really know if we are members of it or not.
- How is to be human?
- There is no nature in the absence of people pointing towards it.
- We are participating in this exchange.
- The microbiological changing of collaboration, considering this continues exchange.
- Human center perspective. I want to doubt the perspective.
- How can we question our species? Can we give it up?
- There is no calendar, no city? Why do they have it?
- The interrelation between the other, recognizing
- Human ecosystems have a lot of ecosystem living.

- How are the constitutions of the human being and how is the constitution of the human being?
- What is it to be human?
- To be born in the world in the category of human, it is already considered you want and are able to contain your human power. The question is how can we smartly contest that given hierarchy which is a prerequisite to our existence?
- Think about politics, does the political party work? or is there an agenda?
- Why stimulates human cognition, rather than other species?